



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6251

|                             |                                       |              |                        |                                      |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/700,828 | FILING DATE<br>11/04/2003<br><br>RULE | CLASS<br>385 | GROUP ART UNIT<br>2633 | ATTORNEY<br>DOCKET NO.<br>10020907-1 |
|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Thomas W. Stone, Hellertown, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

*None-AB*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None-AB*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/05/2004

| Foreign Priority claimed        | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY              | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
|---------------------------------|--|----------------------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | PA                               | 14                | 21              | 3                     |
| Verified and Acknowledged       | <i>J. Bell</i>   | Examiner's Signature<br>Initials |                   |                 |                       |

## ADDRESS

AGILENT TECHNOLOGIES, INC.  
 Legal Department, DL 429  
 Intellectual Property Administration  
 P.O. Box 7599  
 Loveland, CO  
 80537-0599

## TITLE

Wavelength selective switching and/or routing system

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
| RECEIVED<br>788 |   |  |